



Sinnissippi News

Serving Rock, Jefferson, and Walworth Counties in Wisconsin and the Northern parts of Boone and Winnebago Counties in Illinois.

JANUARY / FEBRUARY 2005

www.sinnissippi.org

VOLUME XXVIII NO. 1

DID YOU MISS THE OUTDOOR PROGRAM KICK-OFF?

If you missed the December 2nd Outdoor Program Kick-off at Camp Indian Trails..... then you missed a lot!

Each Pack and Troop received a packet of information containing all Leader Guides for Summer Camp, Spring Popcorn Packet, Klondike Derby information, and much more!

THANK YOU to all of the presenters for the evening, especially Emcees Bill Whitford, Heidi Gunyon, and Verne Wright. Also a big THANK YOU to Carolee Mc Calmont for preparing the meal.

2004 POW WOW

The Cub Scout Pow Wow for 2004 went very well. Those attending, as well as the staff, had a great time. Now is the time to bring all you learned back to your Unit and use it to the fullest.

Pow Wow is a great team effort with almost 40 people helping to put the program on. VAL WILCOX was in charge of the Pow Wow Book which was distributed at the December Kick-off - Great Job, Val!

Many thanks to the following:

Dee LaRocco, Pam Helmeid, Jim Kamholtz, Patsy Durocher, Tom & Sherry Johnson, John & MaryAnn Gernetzke, as well as all team members, afternoon session leaders, organizers and coaches. See you next year!

FALL POPCORN SALE

The following Scouts and Units earned recognition in the indicated categories:

Top Council Salesman: Jacob Oldenburg, Troop 540; **Top Koshkonong District Salesman:** Tanner Harrie, Troop 405; **Top Tomahawk District Salesman:** Michael Wambold, Pack 225; **Top Arrowhead District Salesman:** Austin Foley, Troop 615; and **winner of the 19th television:** Alex Harnack, Pack 411.

Thank you to all who participated!

JAMBOREE 2005

Troop 1028 is ready to go! The leadership has been selected and the trip is planned, including the tours.

There is still one position available. The requirements are to be First Class and at least 12 years of age and not yet reached your 18th birthday. There is also a position for an 18-21 year old as 3rd Asst. Scoutmaster. The fee is \$1450.00 which includes Jamboree fees, meals, tours, transportation, lodging and souvenirs. For more information, contact the Council Service Center at (608)756-4669.

JAMBOREE TENTS AVAILABLE

The 2005 National Jamboree Troop will be camping in 9'11" x 7'4" nylon backing tents made by ToolPak.

These tents (16) are available for purchase after the Jamboree at \$45 each. Contact the Council Service Center to reserve your tent(s). Payment is due at the time you reserve your tent.

PLACEMATS AVAILABLE FOR BLUE & GOLD BANQUETS

The Order of the Arrow has again agreed to donate the cost of printing 500 camp promotion placemats to be available for use at Blue & Gold Banquets this year.

These placemats will be available after January 15th and will be handed out on a first come basis until they are gone.

If your Unit would like to get some of these placemats, all you have to do is submit a note or letter to the Council Service Center requesting however many your Pack will need. Please try to be as accurate in your count as possible so as many Packs as possible can take advantage of this gift.

SERVICE CENTER CLOSED

MARTIN LUTHER KING DAY
Monday - January 17, 2005

PRESIDENT'S DAY
Monday - February 21, 2005

WOOD BADGE BREAKFAST

March 5th is the date for the Sinnissippi Council 9th Annual Wood Badge Breakfast to be held at Camp Indian Trails.

Gathering time is 8:30am and breakfast at 9:00am. Cost is \$6.00 per person for a breakfast including pancakes, scrambled eggs, French toast, sausage, ham, bacon, toast, coffeecake, milk, coffee, hot chocolate, and a variety of juices. The program will follow from 9:45-10:45am.

The purpose of the breakfast is three-fold: 1) to explain the purpose and meaning of Wood Badge Training to those Scouters who have yet to attend; 2) to promote courses that will be conducted in 2005; and 3) to provide an opportunity of fellowship and to reminisce about past Wood Badge experiences.

All Scouts interested in attending Wood Badge are encouraged to attend this breakfast. Registration is due to the Council Service Center by February 28th.

Those who have previously attended a Wood Badge Course should bring their Patrol Totem, Patrol Flag, memories, and a potential Wood Badge prospect. All attendees should be in uniform and bring lots of Scout Spirit!

PINE TREE 051

The Pine Tree Junior Leader Training Program has been updated on a National Level. The new course, Pine Tree Youth Leadership Conference, will take place at Camp Indian Trails June 12-17, 2005.

The eligibility requirements are that you must be 13 years old by January 1, 2005 and have earned the First Class Rank. Registration information will be sent to all Scoutmasters by the end of January.

WREATH SALE

To those Units who participated in the Council Wreath Sale THANK YOU for helping to make Scouting successful.

We will again be conducting a Council-wide Wreath Sale in the Fall of 2005. If you have not participated in this fundraising program before and would like more information, please contact Andrew Olsen at (608) 756-4669.



Arrowhead District

DISTRICT CHAIRMAN: John Wong
(608)755-4218
DIST.COMMISSIONER: Scott Larkin
(815)624-2541
DISTRICT EXECUTIVE: B.J. Gallenberg
W-(608)756-4669
H-(608)368-1349

JANUARY:

5-F.O.S. PRESENTOR TRAINING at the Council Service Center
6-ROUNDTABLE-Calvary Lutheran Ch., 1992 Shopiere Rd., 7:00pm
7-KLONDIKE DERBY MTG. - 6:30pm at Calvary Lutheran Church
13-DISTRICT COMMITTEE MEETING at M&I Bank, 7:00pm
17-MARTIN LUTHER KING DAY - SERVICE CENTER CLOSED
24-COUNCIL ANNUAL MEETING
29-IDIDIROCK KLONDIKE DERBY at Riverside Park, 9:00am
29-SUPER DERBY (Pinewood Derby) - at the Beloit Mall, 10:00am
29-5-STAR UNIVERSITY OF SCOUTING TRAINING

FEBRUARY:

3-ROUNDTABLE-Calvary Lutheran Ch., 7:00pm
10-DISTRICT COMMITTEE MEETING - M&I Bank, 7:00pm
21-PRESIDENT'S DAY - SERVICE CENTER CLOSED

SUPER DERBY

Come to the Ididirock Super Derby, a Pinewood Derby Race-off, on Saturday, January 29th. Cost is \$5.00 per racer before Jan. 24 and \$7.00 after. The race will be held at the Beloit Mall (corner of Riverside Dr. & Henry Ave.). Check-in is from 10:00am to Noon. Racing begins at Noon. There will be 5 racing divisions: Tigers, Wolves, Bears, Webelos, and Open.

As this is part of WINTERFEST 2005, there are a lot of activities happening throughout the mall on Saturday: rides, games, and numerous free activities. Food vendors will also be at the mall that day and there will be a free dance for grade school age kids from 2:00-6:00pm.

If you have any questions, or wish more information and rules & regulations, please contact Mike Pierson at (815)623-1668 or jediemt@charter.net or B.J. Gallenberg at (608)756-4669 or bgallenb@bsamail.org.

IDIDIROCK

The Ididirock Klondike Derby will be held on Saturday, January 29th at Riverside Park, Hwy. 51, Beloit. Check-in begins at 9:00am and cost is \$6.00 per Scout and \$5.00 per leader if registered before January 21st. After that date it is \$7.00 per person. New this year: Scouts and Leaders will have their choice of 1 or 2 hot dogs for lunch to complement the Klondike Soup.

Our next committee meeting for the event will be on Friday, January 7, 6:30pm, at Calvary Lutheran Church (1992 Shopiere Rd.). If you have any questions, please contact Jason Chambers at (262)818-2384 or B.J. Gallenberg.

LEADER RECOGNITIONS

The Adult Leader Recognition Event was held on Thursday, December 9th and the following Leaders and Units were recognized:

Lifetime Achievement Award: Jenny Bevans; **District Award of Merit:** William Bartz and Jason Chambers; **Pack of the Year:** Pack 602; **Troop of the Year:** Troop 615; **Crew of the Year:** Ship 361; **Cubmaster of the Year:** Michael Swainston, P-656; **Scoutmaster of the Year:** Tom Michels, T-615; **Pack Committee Chair of the Year:** Therese Oldenburg, P-306; **Cub Scout Roundtable Award:** John Mohorko, P-618; **Distinguished Unit Leader Awards:** Kathy Nelson (P-620), John Mohorko (Pack 618), Jim Smith (Pack 358), Ken Wallyn (Pack 606), Bill Priewe (Pack 620); **Tin Toad Awards:** Tom Johnson, Jeff Dimmel, Scott Larkin, B. J. Gallenberg; **Spark Plug Awards:** Terry Mathis and Andy Hill; **Golden Oscar Award:** Larry Hill.

CONGRATULATIONS to all recipients and THANK YOU to all the leaders in our District who keep Scouting thriving in the Stalene Area.



DISTRICT CHAIRMAN: Dave Ketchpaw
(262)723-3013
DIST.COMMISSIONER: Jim Kamholtz
(262)279-7898
DISTRICT EXECUTIVE: Matt Ohms
(608)756-4669

JANUARY:

5-F.O.S. PRESENTER TRAINING
6-ROUNDTABLE - 7:00pm, at Whitewater Middle School
13-DISTRICT COMMITTEE / COMMISSIONER MTG. at Rocky Rococo's
15-KLONDIKE DERBY - Camp Indian Trails
22-C.S. LEADER TRAINING - Walworth County Sheriff's Dept.
23-COUNCIL ANNUAL MEETING

FEBRUARY:

3-ROUNDTABLE - 7:00pm at Whitewater Middle School. F.O.S. Kick-off
10-DISTRICT COMMITTEE / COMMISSIONER MTG. - Rocky Rococo's, Whitewater



Koshkonong District

DISTRICT CHAIRMAN: Jim Enerson
(608)755-0112
DIST.COMMISSIONER: Carl Schultz
(608)868-2545
DISTRICT EXECUTIVE: Andrew Olsen
(608)756-4669

JANUARY:

5-F.O.S. PRESENTORS TRAINING - at the Council Service Center
6-ROUNDTABLE - 7:00pm, St. Patrick's School, Cherry St., Janesville
13-DISTRICT DINNER - Mt. Zion United Methodist Church, 2130 Mt. Zion Ave., Janesville. Doors open at 6:00pm, dinner at 6:45pm and cost is \$16.00/person.
15-KLONDIKE DERBY - (see article)
15-CAMP STAFF INTERVIEWS - Contact Steve Orlovsky (608)756-5669 for an application
17-MARTIN LUTHER KING DAY - SERVICE CENTER CLOSED
24-COUNCIL ANNUAL MEETING (see flyer)

FEBRUARY:

3-ROUNDTABLE - St. Patrick's School, Cherry St., Janesville, at 7:00pm
10-DISTRICT COMMITTEE MEETING - 6:30pm, Council Service Center
21-PRESIDENT'S DAY - SERVICE CENTER CLOSED
22-KOSHKONONG SOFTBALL MTG. for Cub Scouts and Older Youth Program, 6:30pm, Council Service Center

MARCH:

12-SCOUTING FOR FOOD BAG DROP OFF - You can sign up for your area at the January Roundtable. Bags can be distributed early Saturday morning or a couple days beforehand.
19-SCOUTING FOR FOOD BAG PICK UP Bags to be picked up and dropped off at the Salvation Army where they will be divided between Echo and Salvation Army.

FAMILY F.O.S. CAMPAIGN

Craig Hanson will be chairing the 2005 Family F.O.S. Campaign. If you have not yet submitted your Unit F.O.S. presentation date, Craig can be reached at 756-0584 or craig.hanson@chiefind.com.

KLONDIKE DERBY

The 2005 Klondike Derby for Koshkonong & Tomahawk Districts will be held on January 15th at Camp Indian Trails.

This event will be for Boy Scouts and Webelos Scouts. Cost is \$5.00 per person and is due at the Council Service Center by **January 7, 2005** to be guaranteed a patch. After January 7th the price increases by \$3 per person.

An information packet was handed out at the Program Kick-off. If you have not received yours, please contact your District Executive.



STAFF ADVISOR: Matt Ohms
(608)756-4669

VECS has been a busy group over this past Fall and will continue this coming Spring. There has been some real progress made on the Running of the Rock Canoe Race coming up on June 18/19 at Camp Indian Trails. Put it on your calendar! **Boy Scout Troops can enter the race on a one year basis.** To compete in the race, all the boys need to fit the qualifications to be in Venturing; however, if the Troop would like to compete in 2006, they need to have formed a Venture Crew.

SNOW STORM IN POPLAR GROVE, IL - January 15th. For more information, contact Louise Glon at (815)389-9763.

BI-MONTHLY MEETING is coming up on January 26th, 7:00pm, at the Council Service Center. We will be covering Leave No Trace camping and discuss some topics to cover in Youth Training.

BASIC YOUTH LEADER TRAINING - February 26th, 9:00am, Cost is \$5.00

ROCK RIVER REGATTA will be held on the last full weekend in April - the 23rd. Adult Leader Training will also be held in conjunction with the Regatta. While your Crew is out competing, the Advisors who have not been trained can learn how to run a more effective Venture Crew or Ship.



LODGE CHIEF: David VanRooy
(608)882-6101

LODGE ADVISOR: Ron Rice
(608)754-0674

STAFF ADVISOR: Steve Orlovsky
(608)756-4669

UNIT ELECTION TRAINING will be held January 8, 2005 from 9:00-11:00am at the Council Service Center. Please enter at the main upstairs entrance. This training is open to any O.A. member interested in helping with Troop elections - either in your own Troop or others.

O.A. WINTER BANQUET - Congratulations to the following Arrowmen who were presented with awards at the Banquet: Founders Award - Andy Kaney and Trevor Bahr; Outstanding Arrowman - Ethan Pierick and Greg Bergenske; Arrowman of the Year - Matt Kaney and Laura Barker. A SPECIAL THANK YOU to JOHN KANEY for all of his work in coordinating the banquet.



Eagle Scouts

ETHAN DADE
Troop 234

Walworth Rotary Club
LANCE QUALL
Troop 320

First Presbyterian Church
Clinton

JOSHUA KINNEY
Troop 356

Shirland United Methodist Church
QUINN LANDERS
Troop 516

Good Shepherd Lutheran Church
Janeshville

MATTHEW KANEY
Troop 606

St. Peter's Home & School Organization
South Beloit

ALEX HANSON
Troop 620

Roscoe Lion's Club

LIFE TO EAGLE WORKSHOP

An Eagle Workshop will be held again this year at Camp Indian Trails on March 17, 2005, 7:00pm at Allen Hall.

We will go through exactly what is expected in the process for attaining the rank of Eagle Scout. The evening will be spent on how to plan and write up the Eagle Project and how to use the Sinissippi Council adopted workbook.

This meeting is open to any current Life Scout, Parents and Scout Leaders.

THE COUNCIL SERVICE CENTER IS STILL ACCEPTING USED INK CARTRIDGES FOR RE-CYCLING.

WE DO NOT TAKE LASER PRINTER CARTRIDGES

SPRING POPCORN SALE

We will again be holding a Spring Popcorn Sale in 2005. The Take Order Sale begins February 15th and orders are due at the Council Service Center on March 23rd. Delivery will be April 6th at the Council Service Center.

The Spring Popcorn Sale is an excellent way for Units to help their Scouts earn funds for summer activities. Each boy who has \$650 or more in sales will receive 2 free tickets to Noah's Ark. If they sell \$750 or more they will receive 2 free tickets to Great America.



Council Calendar

COUNCIL PRES.: Eric Larson
COUNCIL COMM.: Clare Sessler
COUNCIL EXEC.: James C. Waters

JANUARY:

3-COMMISSIONER MEETING
5-F.O.S. PRESENTERS TRAINING
12-O.A. EXEC. COMMITTEE MTG.
15-KLONDIKE DERBY
17-MARTIN LUTHER KING DAY - SERVICE CENTER CLOSED
22-CUB SCOUT LEADER TRAINING
24-COUNCIL ANNUAL MEETING
29-5-STAR UNIVERSITY

FEBRUARY:

7-COMMISSIONER BASIC TRNG. #1
8-PROPERTY COMMITTEE MEETING
21-PRESIDENT'S DAY - SERVICE CENTER CLOSED
24-CAMPING COMMITTEE MEETING
28-COUNCIL EXEC. COMMITTEE MTG

MARCH:

7-COMMISSIONER BASIC TRNG. #2
9-O.A. EXEC. COMMITTEE MTG.
15-TRAINING COMMITTEE MTG.
16-NEW LEADERS ESSENTIAL
17-LIFE TO EAGLE WORKSHOP
25-GOOD FRIDAY - SERVICE CENTER CLOSED
28-EXECUTIVE BOARD MEETING

CLIMBING CORNER

COUNCIL TRAINING OPPORTUNITIES

First Aid Training - February 14 & 16 from 6:00-9:30 PM. Cost of \$25, paid in advance, covers books. This is a MUST for anyone participating in climbing or just regular Troop activities! Must be signed up with name, address & phone number!

Adult Spring Training - Climbing Tower
March 1, 6:30-9:30pm, Council Service Center (Paperwork)

March 12 & 13, 8:00am-4:00pm at the Climbing Tower. \$35 fee, paid in advance, covers T-shirt, books, & lunch. Sign up with name, address & phone number!

Youth Spring Training - April 1, 2 & 3, 7:00pm Friday night to 5:00pm Sunday. An entire weekend of climbing fun. You can finish your Climbing Merit Badge and get your Youth Instructor at the same time, or you can just take Youth Instructor and be able to help out with weekend climbs. You must be at least 15 years of age to attend this training. \$45 fee, paid in advance, covers T-shirt, books, and food for the entire weekend. Sign up with name, address and phone number!

NEW LEADER ESSENTIALS is for any new Leader. Through this training participants will gain an understanding of the core elements of Scouting, including Scouting's Mission, Aims, and Methods, as well as presenting resources to help make them successful. The fee is \$5 (\$3 if paid a week or more in advance). To register, please call the Council Service Center (608)756-4669.

UPCOMING SESSIONS:

- Saturday – 1/22/05 – 9:00am-12:30pm
Council Service Center
- Saturday – 1/22/05 – 9:00am-12:30pm
Walworth County Sheriff's Dept.
- Wednesday – 3/16/05 – 6:30-10:00pm
Council Service Center
- Saturday – 4/16/05 – MEGA TRAINING
9:00am-12:30pm – Camp Indian Trails

C.S. LEADER SPECIFIC TRAINING is for those who are either serving in a new position within their Pack or serving as a first time leader. There are separate break-out groups during this training for Cubmasters and Assts., Pack Committee Chrm. and Members of the Committee, Tiger Cub Den Leaders & Assts., Cub Scout Den Leaders (Wolf & Bear) & Assts., and Webelos Den Leaders & Assts. Fee for this course is \$5.00 (\$3 if paid a week or more in advance). To register, contact the Council Service Center (608)756-4669

UPCOMING SESSIONS:

- Saturday – 1/22/05 - 1:00-4:00pm
Council Service Center
- Saturday – 1/22/05 - 1:00-4:00pm
Walworth County Sheriff's Dept.
- Saturday – 4/16/05 – MEGA TRAINING
1:00-4:00pm – Camp Indian Trails

B. S. LEADER SPECIFIC TRAINING is for Scoutmasters & Assts. and will show participants the available resources and how to use them, giving new Leaders the confidence that being a Scoutmaster is a manageable challenge.

UPCOMING SESSIONS:

- Saturday – 4/2/05 – 9:00am-5:00pm
Council Service Center

TRAINER DEVELOPMENT CONFERENCE

The purpose of this training program is to train the trainers who are responsible for developing adult Scout leadership at all levels.

Unit level volunteers with any responsibility for training, District & Council training personnel, Roundtable personnel, Pow Wow, New Leader Essentials & Leader Specific Trainers and anyone with a desire to pass on their knowledge or to become knowledgeable themselves should consider attending this training.

Register by January 14, 2005 at the Council Service Center. This training will be held on Wednesday, January 19 & 26, 2005 from 6:30-9:30pm at the Council Service Center.

You need to start planning now to take your Pack to Cub Scout Day Camp. Sign-up for Packs is on a first-come basis so don't get caught by a closed week!

- SESSION #1 - July 5-9, 2005
- SESSION #2 - July 19-23, 2005
- SESSION #3 - August 2-6, 2005
- SESSION #4 - August 16-20, 2005

Reservation Forms and Day Camp Leader Guides were included in the packet that was handed out at the Outdoor Program Kick-off. If you did not receive one, please contact your District Executive.

CAMP / OFFICE NEEDS

- 400 Food Trays with separate compartments
- Drainpipe for drain at Allen Hall
- Log Splitter
- Brown Stain for picnic tables
- Emergency Bell or Siren for camp
- Portable Welder
- Generator

TUESDAY VOLUNTEER CREW AT CAMP INDIAN TRAILS

WE NEED YOU! If you are available the first Tuesday of any month, we would like to invite you to join us at Camp Indian Trails.

There are always projects needing to be done at camp and the Tuesday Volunteer Crew helps to accomplish many of them. Please bring \$3.00 to throw into a pot for lunch.

If you have any questions, please call Mike Klietz at (608)754-1144.

Each Pack needs to sign up and take your 4th Grade Webelos to camp. Plan now to attend Camp Akela June 26-29, 2005.

Reservation forms and Leader Guides were included in the packets given out at the Outdoor Program Kick-off. If your Unit did not receive one, contact your District Exec.

Don't let your Scouts miss out! Camp Akela is their camping experience for the summer. If you need to, you can team up with a neighboring Pack and share leadership.

2005 BOY SCOUT SUMMER CAMP

Camp Leader Guides for the 2005 camping year were handed out at the December Outdoor Program Kick-off.

Listed below are the campsite reservations for 2005 and, as you can see, things are filling up fast! The Campsite Usage Fee of \$40 to hold your campsite is **DUE BY JANUARY 14, 2005.** After that date you could be bumped from your site, so get signed up NOW!

GUIDES AVAILABLE ON THE WEBSITE

The Day Camp, Camp Akela, Boy Scout Camp, and Facilities Guide are all available on the Sinissippi Council website and can be downloaded for your use, as well as the many forms that are included on them. Some are pretty big files and may take awhile to download, so please be patient. The website is www.sinissippibsa.org.

2005 BOY SCOUT SUMMER CAMP

	Session #1 June 19-25	Session #2 July 10-16	Session #3 July 24-30	Session #4 August 7-13
BLACKHAWK	S0656	*S032	*S066	
JAMES WEST	S0243	S0511/466	S0539/540	S0138
DAN BOONE	S0514	✓*S0164	S0134	
W. D. BOYCE	S0606	S0600	*S0551	S0516
DAN BEARD	S0422/471	*S039		S0332
PIONEER	S0562	S0622	*S0743	✓S0137
OAK RIDGE	S0407	✓S0615	S0236	
BADEN POWELL	S0405	S0316	*S0888	S0173
LOOKOUT POINT	✓S0234	S0405		*S0155
WHISPERING PINES	S0328	✓*S0235	S0240	✓*S0324
DEER RUN	*S096	✓*S041	*S0268	✓S0651
TURKEY'S ROOST	S0619	✓ S0239	✓*S0348	
E.T. SETON	S0605	S0320	✓ S0643	
FOXES DEN				
CLARK LODGE				

* Out of Council

✓ Usage Fee Paid

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