



Sinnissippi News

Serving Rock, Jefferson, and Walworth Counties in Wisconsin and the Northern parts of Boone and Winnebago Counties in Illinois.

SEPTEMBER / OCTOBER 2004

www.sinnissippibsa.org

VOLUME XXVII NO. 5

SHOW & SELL POPCORN SALE

Show & Sell booths are a great way for Units to earn immediate income. Just find a location, set a date, order your popcorn, and you are all set. Set up a booth at your School Open House, a church function, or several stores & banks will allow you to set up booths.

Orders for Show & Sell must be turned in to the Council Service Center by **September 7, 2004**. The popcorn will be available for pick up September 15th at the Council Service Center. Even if you aren't planning your sale until October, we need to have your order by September 7th.

All leftover popcorn you have is due back to the Council Service Center by October 22nd. Payment will be due December 15th. Units will be responsible for all popcorn not returned by October 22nd.

The commission will be the same as the option you choose for Take Order sales, either commission w/prizes or commission without prizes.

Units will be responsible for all popcorn they check out. Orders must be placed in **case quantities only**, but unsold containers may be returned to the Council Service Center.

Show & Sell sales can be counted toward prizes for the boys and will be added to the total Unit Take Order sales. So, if your Unit has \$750 in sales during a booth sale and \$4500 in sales during the Take Order Sale, your Unit's gross sales would be \$5250. Your Unit would then receive on your Unit Account at the Council Service Center a credit of \$100.

Order Forms are available at the Council Service Center.

WOOD BADGE

There is still time to sign up for Wood Badge Course C-19-04.

The first weekend begins Friday, September 10th through the 12th and weekend #2 is October 15th to the 17th. The cost is \$190.00.

This is said, by many who have completed the course, to be a mountain top experience. For more information, please contact the Council Service Center.

2004 POPCORN SALE

We have just kicked off the 2004 Popcorn Sale at the August Program Kick-off. If you have not received your sales packet, contact your District Executive.

We have changed the Prize/Commissions for 2004. Units can select prizes on their commitment card so the boys can earn prizes, as well as the Unit earning commission (which is the same as in past years) or Units can earn a larger commission and no prizes. Units choosing the prize option will earn a commission of 26% of total Unit Sales. Units choosing straight commission will earn 29% of total Unit Sales.

BONUS! Units who increase total sales over last year will receive a bonus commission of 6% on the portion of this years sales over last years sale. Units who did not sell last year are not eligible for this bonus.

\$350 CLUB: All boys with sales of \$350 or more will be entered into a drawing for a 19" color television set.

COUNCIL TOP SELLER: Will receive a portable DVD player.

DISTRICT TOP SELLER: Will receive a boom box stereo w/CD player.

\$750 CLUB: Any Scout with sales totaling \$750 or more will receive 2 tickets to Noah's Ark.

*Top Seller Prizes and Noah's Ark Tickets are available to all Scouts, no matter which option their Unit chooses.

Please read all materials in your Popcorn Packet for additional incentive programs.

NATURE TREK

We are extending an invitation to all Scouts - Cub Scouts and Boy Scouts - to attend Nature Trek on Saturday, September 25th.

In the past few years this activity has grown considerably, with many new and interesting things to do that will appeal to Boy Scouts, as well as the Cub Scouts.

Registration and payment **will only be at Camp Indian Trails on September 25th** beginning at 1:00pm. **DO NOT SEND ANYTHING TO THE COUNCIL SERVICE CENTER!** There will be no pre-registration and cost for Scouts is \$3.00 and includes a patch. Cost for siblings is \$1.00 or, if they would like to purchase a patch, the cost is an additional \$2.00.

IF YOU MISSED THE PROGRAM KICK-OFF THEN YOU MISSED A LOT!

If you did not attend the Program Kick-off on August 17th at Camp Indian Trails, then please contact your District Executive at (608)756-4669 or stop at the Council Service Center to pick up your Unit Packet.

A lot of material was distributed and discussed, including Popcorn Sale, Wreath Sale, Training Course Booklet, Wood Badge info, and Bug Sucker materials.

Thank you to Bill Whitford for being the MC for the evening and keeping us on track and to all the presenters for their help.

COUNCIL WREATH SALE

Christmas Wreath Packets were handed out at the Council Program Kick-off in August. If you have not sold wreaths before, but are interested, please fill out a Unit Commitment Card. Your Pack, Troop, Post, or Venture Crew can make **Big Profits** by selling Christmas Wreaths. The Commitment Cards are available from your District Executive or the Council Service Center.

We can take the hassle out of your fundraising for you by handling the ordering and delivery of wreaths to Janesville for you to pick up. Plus, our wreaths are guaranteed so if a customer is not satisfied, the wreath will be replaced.

Wreaths being offered include: 24", 36", 48", 60", 72" & 84". Specialty Items are 24" Candy Cane, 25" Cross, 24" Door Swag, 17', 25' & 50' Roping and 30" Cemetery Easel. Gift Boxes of Color Cones, Color Sticks, Cinnamon Fireside Cone Potpourri, and Waxed Fireside Cinnamon Scented Cones will also be offered.

If you have any questions, please contact Andrew Olsen at (608)756-4669.

SERVICE CENTER
CLOSED

LABOR DAY
Monday - September 6



DISTRICT CHAIRMAN: Jim Enerson
(608)755-0112
DIST.COMMISSIONER: Carl Schultz
(608)868-2545
DISTRICT EXECUTIVE: Andrew Olsen
(608)756-4669

SEPTEMBER:

2-ROUNDTABLE-7:00PM, St. Patrick's School, 315 Cherry St., Janesville
6-LABOR DAY - SERVICE CENTER CLOSED
7-SHOW & SELL POPCORN ORDERS DUE at Council Service Center
8-TRAIN-THE-TRAINER #1 (see article)
9-DISTRICT COMMITTEE MEETING - 6:30pm, Council Service Center
10/11-WOOD BADGE #1
17/18-TOMAHAWK CAMPOREE - We are invited to participate in this Camporee. Please read information enclosed
20-SHOW & SELL POPCORN PICK-UP
22-TRAIN-THE-TRAINER #2
25-NATURE TREK (see article)

OCTOBER:

7-ROUNDTABLE-7:00pm at St. Patrick's School, 315 Cherry St., Janesville
9-MEGA TRAINING / BOY SCOUT SPECIFIC TRAINING (see article)
14-DISTRICT COMMITTEE MEETING at 7:00pm, Council Service Center
15/16-WOOD BADGE #2
20-F.O.S. GOAL SETTING MEETING - time & place to be announced



DISTRICT CHAIRMAN: John Wong
(608)755-4218
DIST.COMMISSIONER: Scott Larkin
(815)624-2541
DISTRICT EXECUTIVE: B.J. Gallenberg
B.(608)756-4669
H.(608)368-1349

SEPTEMBER:

2-ROUNDTABLE - 7:00pm at a **NEW LOCATION** - Calvary Lutheran Church, 1992 Shopiere Rd., Beloit
6-LABOR DAY - SERVICE CENTER CLOSED
7-SHOW & SELL ORDERS DUE at the Council Service Center
9-DISTRICT COMMITTEE MEETING - 7:00pm at M & I Bank in Beloit
10/11/12-WOOD BADGE WEEKEND #1
17/18/19-TOM. DISTRICT CAMPOREE
20-SHOW & SELL POPCORN PICK-UP at the Council Service Center
25-NATURE TREK-Camp Indian Trails

OCTOBER:

7-ROUNDTABLE-7:00pm, Calvary Luth. Church, 1992 Shopiere Rd., Beloit
9-MEGA TRAINING: Cub Scout Leaders at Camp Indian Trails Boy Scout Leaders at Council Service Center
14-DISTRICT COMMITTEE MEETING - 7:00pm, M&I Bank, Beloit
15/16/17-WOOD BADGE WEEKEND #2
27-TROOP COMMITTEE TRAINING - 6:30pm, Council Service Center
RECOGNIZE YOUR LEADERS!!!
Nominate them for one of the awards for Adult Recognition Evening. We have awards for Den Leaders, Cubmasters, Committee Chairs, Scoutmasters, and other adults in your Unit who have given a helping hand during the past year. Forms are available from B. J. Gallenberg (608)756-4669 or Sherry Johnson (815)389-2129).

ARROWHEAD DISTRICT CUB SCOUT SOFTBALL TOURNAMENT

The 2004 Cub Scout Softball Tournament was held August 3rd through August 7th. We wish to thank Ron GeRue, Ed & Penny Danielson and their family, the Umpires, Scorekeepers, Coaches and Parents for another successful season.

Congratulations to the team from Pack 306 - Morgan School - who won First Place (the first time since 1988)! Also, Congratulations to Second Place Team - Robinson Gold; Third Place Team - Powers Red; and Fourth Place Team - Orfordville



DISTRICT CHAIRMAN: Dave Ketchpaw
(262)723-3013
DIST.COMMISSIONER: Jim Kamholtz
(262)279-7898
DISTRICT EXECUTIVE: Matt Ohms
(608)756-4669

SEPTEMBER:

2-ROUNDTABLE - 7:00pm at Whitewater Middle School
9-DISTRICT COMMITTEE MEETING - 7:00pm, Rocky Rococo's, Whitewater
10/11/12-WOOD BADGE
17/18/19-TOM. FALL CAMPOREE
20-POPCORN SHOW & SELL PICK-UP
25-NATURE TREK-12:00 Noon at Camp Indian Trails

OCTOBER:

7-ROUNDTABLE - Whitewater Middle School, 7:00pm
9-MEGA TRAINING-9:00am at Camp Indian Trails
14-DISTRICT MEETING-7:00pm at Rocky Rococo's
15/16/17-WOOD BADGE
20-F.O.S. GOAL SETTING MEETING
27-TROOP COMMITTEE TRAINING at the Council Service Center, 6:30-9:30pm

FALL CAMPOREE

The Fall Camporee will be held at Rock River Park in Ft. Atkinson on September 17, 18, & 19. Boy Scouts will be working on the Indian Lore Merit Badge and Cub Scouts will participate in many fun and challenging games and activities. Dan Walters will be bringing back the rope bridge.



STAFF ADVISOR: Matt Ohms
(608)756-4669

VECS KICK-OFF was held on August 19th at the Lake Geneva Yacht Club. The youth discussed ideas for events for the upcoming year. All who attended had a good time. We would like to thank Bill Sills for volunteering his yacht to show the VECS Commission around Lake Geneva.

REMINDER ! We are hoping to put together the First Annual Running of the Rock for the upcoming Spring/Summer. This will be a canoe race for Venturing and Sea Scout youth on the Rock River. Other ideas mentioned were to add a dinner & dance after the race. We are looking for more ideas and all are encouraged to help out. If you have any questions or ideas, please contact Mike Wittlieff at (608)754-4422 or Matt Ohms at (608)756-4669 or e-mail him at mattohms@bsaemail.org.



GOD & ME

TREVOR JOHNSON
Pack 411
First Lutheran Church - Janesville

SPENCER HRYCAY
SAM MILLER
COLIN MURDY
DREW OVERLEY
JACK SAROW
LOGAN STIEGMAN
JACKSON WILDES
Pack 455

St. Paul's Lutheran Church - Ladies Aid
Janesville

GOD & LIFE

JOHN MUMM
Troop / Crew 148
American Legion Post #67 - Lake Mills



Eagle Scouts

BRADLEY MATHERNE
BRADLEY WINGER
Troop 235

Lake Geneva Lion's Club

DERRICK LUETY
Troop 316

Judson Memorial Baptist Church
Beloit

STEVEN BELTTE
Troop 417

Milton 7th Day Baptist Church

BRETT WILSON
Troop 471

St. Mary's Catholic Church
Milton

DEVIN DOMAN
Troop 556

Church of Jesus Christ - LDS
Janesville Ward

JAMES BAUMGARDNER
Troop 605

Faith Lutheran Church
South Beloit

ERIC DIMMEL
Troop 615

St. Paul's Lutheran Ch. - Men of the Church
Beloit

RYAN KERCH
Troop 619

Rockton Lion's Club
BRENT MULVEY

Troop 620
Roscoe Lion's Club

DANIEL McCLELLAN
Troop 622

United Methodist Church
Roscoe

MICHAEL HUDSON
Troop 651

American Legion Posts 209 & 237
Orfordville/Footville

BRIAN WALTON
Troop 656

Church of Jesus Christ - LDS
Beloit Ward

A NOTE FROM SARA

I would like to send a thank you to all of the people who volunteered their time, materials, and donations in helping us get our kitchen done that we had started before my illness.

You have no idea how much it means to receive a card and know that I have touched someone's life that they would take a moment to wish me well. That is what I have always liked about Scouting - how everyone is more than willing to help others in need.

THANK YOU !

2005 NATIONAL JAMBOREE

A lot is happening and only 11 months to go! The Leaders have been selected: Bob Braun is the Scoutmaster; Lanette Maurina is the 1st Asst. Scoutmaster; and Tony Bosco is the 2nd Asst. Scoutmaster.

There is one leadership position open for an 18-21 year old to be the 3rd Asst. Scoutmaster.

The Troop is full but don't let that stop you from signing up! In 2001 there were 13 people on the alternate list and everyone went that wanted to go.

The trip is set - we leave Saturday morning, July 23rd; tour Washington DC Saturday and Sunday; arrive at the Jamboree on Monday, July 25th, and leave Wednesday, August 3rd. We tour one more day and arrive back home on Thursday, August 4th.

The cost is \$1450.00 and includes the Jamboree fee, travel, lodging, food, souvenir items, and troop equipment.

If you would like more information, please contact the Council Service Center at (608) 756-4669.

TRAINER DEVELOPMENT CONFERENCE

The Council Training Committee has announced a Trainer Development Conference to be held on Wednesday, September 8th and Wednesday, September 22nd at the Council Service Center from 6:30-9:30pm each evening.

In order to plan, we ask that your registration be received at the Council Service Center by Wednesday, September 1st. Cost is \$6.00 per participant to cover materials.

The aim of this conference is to train and develop the skills of those Scouters who present training across the spectrum of Scouting's programs and activities. Scouters who may want to participate are those involved in presenting any type of training, whether at the Unit, District, Council, or Area level.

BOY SCOUT LEADER SPECIFIC TRAINING

This is the second of three training courses required for a Scoutmaster or an Assistant Scoutmaster to be considered "Trained". The other two are New Leader Essentials and Introduction to Outdoor Leader Skills.

In this course participants will learn about Troop Operations and the resources available to help make them successful in working with the boys and adults in their Troops.

DATE: Saturday, October 9, 2004

TIME: 9:00am-5:00pm - Please bring a sack lunch with you

PLACE: Council Service Center

COST: \$6.00/participant (\$10/participant after October 2nd).

The registration deadline is October 2nd. If fewer than 6 participants are signed up by that date, the course will be cancelled.

If you have any questions, please contact B. J. Gallenberg at (608)756-4669.



Council Calendar

COUNCIL PRES.: Eric Larson
COUNCIL COMM.: Clare Sessler
COUNCIL EXEC.: James C. Waters

SEPTEMBER:

6-LABOR DAY - SERVICE CENTER CLOSED

7-COUNCIL COMMISSIONER MTG.

7-SHOW & SELL ORDERS DUE

8-TRAIN THE TRAINER #1

10/11/12-WOOD BADGE #1

14-FINANCE COMMITTEE MEETING

14-PROPERTY COMMITTEE MEETING

15-O.A. EXECUTIVE COMMITTEE MTG

17/18-TOMAHAWK DIST. CAMPOREE

20-SHOW & SELL PICK-UP

22-TRAIN THE TRAINER #2

23-TRAINING COMMITTEE MEETING

25-NATURE TREK

27-COUNCIL EXECUTIVE BOARD MTG

OCTOBER:

4-COUNCIL COMMISSIONER MTG

8/9/10-MEGA TRAINING

12-FINANCE COMMITTEE MEETING

15/16/17-WOOD BADGE #2

19-KLONDIKE DERBY MEETING

20-FOS GOAL SETTING MEETING

25-COUNCIL EXEC. COMMITTEE MTG

27-TROOP COMMITTEE TRAINING

TROOP COMMITTEE TRAINING

This course is for entire Troop Committees to receive training. Through this training, participants gain a better understanding of their roles and responsibilities through hands-on learning as a committee. They learn to work as a team to improve the Scouting experience for both the adult and youth members of their Troop.

DATE: Wednesday, October 27, 2004

TIME: 6:30-9:30 PM

PLACE: Council Service Center

COST: \$3/participant (\$5/participant after October 20th.)

The registration deadline is October 20th. If fewer than 6 are signed up by that date, the course will be cancelled.

If you have any questions, please contact B.J. Gallenberg at (608)756-4669.

SCOUT NIGHT WITH THE BELOIT SNAPPERS

Scout Night 2004 was a huge success. More than 200 Scouts and their families came out to cheer on the Beloit Snappers as they battled the Quad City Swing.

Thank you to everyone who came out and made this event so much fun!

If your Pack has not received patches, have your Unit Game Coordinator call B. J. Gallenberg at (608)756-4669.

UNAUTHORIZED SOLICITATIONS

Scouters and others have been receiving letters from various non-profit organizations claiming to support the BSA and seeking contributions. Some of these groups refer to Scouting in their name: "Save Our Scouts" or "Scouting Legal Defense Fund", and some do not. All of them claim to be supporting Scouting's legal activities in some fashion, but none of them are authorized by the BSA to be seeking funds. Most important, no contribution to these groups go directly to Scouting. The Boy Scouts of America does not solicit funds in this manner, and you may be assured that no names or addresses are ever sold or given to anyone outside the organization. These groups generally use mailing lists purchased from commercial organizations that compile such lists from magazine subscriptions and other sources.

We regret the confusion and misdirection of contributions that these solicitations cause, and we are taking appropriate legal measures to deal with these parties. Under our federal Constitution these groups have the right to solicit funds and express their support, but they do not have any right to mislead or confuse people.

Some of these organizations have provided support to the BSA through "friend of the court" briefs or published articles, but we would prefer that they did not seek to profit by these activities through soliciting funds in the name of Scouting. Their activities have resulted in confusion and frustration for many of the recipients of these solicitations.

Anyone wishing to support the Boy Scouts of America should make contributions directly to local Scout Councils. Councils may be listed in your telephone directory under "Boy Scouts of America" or you may find a Council by searching the Council locator at www.scouting.org. Online contributions and additional Council information may be found at www.give2bsa.org.

WHAT IS A BUG SUCKER?

This year the recruitment activity for Packs is a Bug Sucker. A Bug Sucker is a device made by taking a 20oz. bottle, some tubing, a piece of mesh (so the Scout does not accidentally inhale any extra "protein") and a rubber band. Scouts take their newly constructed contraption and run around (preferably outside with a Leader supervising), sucking up bugs into the collection bottle. Boys could be challenged to who can collect the biggest bug, the most bugs in a given time period, the ugliest bug, etc.

We have all the supplies you will need to build a bug sucker for each registered Cub Scout, as well as those you recruit. Supplies were handed out at the Fall Program Kick-off. If you didn't pick up your parts and bottles, please contact your District Executive at (608)756-4669.

This is a great activity to keep the boys busy while you are talking to their parents.

YEAR-ROUND CAMPING AT CAMP INDIAN TRAILS

Reservations are now being taken for Winter Lodge Camping at Camp Indian Trails.

Please contact the Council Service Center for availability of the facility your Unit wishes to rent. You must then submit a reservation form (found in the *Facilities Guidelines* and on the Council Website) to the Council Service Center. Just fill it out and send it in with your deposit to hold your site. Your spot **will not be held without your deposit**. The actual usage fee is due one month prior to use of the facility or another Unit could bump you from your spot.

PINE TREE 2004

I would like to thank Scoutmaster Bill Goodsell, his adult staff, and especially the Pine Tree youth staff that once again put on an excellent Junior Leader Training course.

Thanks to these dedicated young people and Scouters, your Troops should benefit greatly from their Pine Tree experience.

Scoutmasters, now it is your chance to help your Junior Leaders succeed by allowing them to lead your Troops and help them to fulfill their Leadership Growth Agreements.

**THE COUNCIL SERVICE CENTER
IS STILL ACCEPTING USED INK
CARTRIDGES FOR RE-CYCLING.**

**WE DO NOT TAKE LASER
PRINTER CARTRIDGES**

THANKS FOR COMING TO CAMP!

I would like to thank every Leader and Parent who took time out of their busy schedules to ensure that every Scout got a chance to receive the outdoor camp experience. Without your help, most Scouts would never have had this opportunity.

I would also like to thank the Camp Indian Trails Camp Staff for all of their hard work and dedication to camp and the Scouting Program. These Scouts/Scouters put in many long hours to ensure that your Scouts receive a safe and meaningful fun experience. THANK YOU ALL!

WORK DAY November 6, 2004

Start planning now to attend the Fall work Day at Camp Indian Trails. We have a ton of projects to complete before Winter! Some of these projects include: staining picnic tables; cutting, splitting & hauling wood for winter cabin; putting up a fence for the Pregont property north of camp; and much more.

If your Unit would like to take on a specific project at camp, contact Mike Kliez, Caretaker, at (608)741-7859.

Remember, this work day opportunity will qualify your Unit for early cabin sign-up beginning May 15, 2005.

The work day will be from 9:00am to 3:00 pm. Lunch will be provided.

2005 BOY SCOUT SUMMER CAMP

	Session #1 June 19-25	Session #2 July 10-16	Session #3 July 24-30	Session #4 August 7-13
BLACKHAWK		*S032	*S066	
JAMES WEST	S0243	S0511/466	S0539/540	S0138
DAN BOONE	S0514	*S0164	S0134	
W. D. BOYCE	S0562			S0516
DAN BEARD	S0422/471	*S039		S0332
PIONEER		S0622	*S0743	✓S0137
OAK RIDGE	S0407	S0615	S0236	
BADEN POWELL	S0405	S0316	*S0888	
LOOKOUT POINT	✓S0234	S0405		*S0155
WHISPERING PINES	S0328	S0600	S0240	✓*S0324
DEER RUN	S0240		*S0268	✓S0651
TURKEY'S ROOST	S0619	S0239		
E.T. SETON	S0605	S0320	S0643	
FOXES DEN				
CLARK LODGE				

* Out of Council

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